Appl. No. June 6, 2005 Reply Dated June 6, 2005 Reply to Office action of March 4, 2005

REMARKS

In response to the Office action dated March 4, 2005, Applicants hereby elect Group I (claim 1-11 and 16-20) for prosecution. Claims 1-11 and 16-20 are readable upon the embodiment depicted in Figures 5-8.

Please charge any fees required by this amendment to Deposit Account No. 06-1135.

Respectfully submitted,

FITCH, EVEN, TABIN & FLANNERY

By:

Jon A. Birmingham

Registration No. 51,222

Date: <u>June 6, 2005</u>

120 South LaSalle Street, Suite 1600

Chicago, Illinois 60603-3406 Telephone: (312) 577-7000 Facsimile: (312) 577-7007

418316